



**Krishi Vigyan Kendra- Hanumangarh-II (Nohar)**  
**Directorate of Extension Education**  
**Rajasthan University of Veterinary & Animal Sciences, Bikaner**  
**(Chak - 27 - NTR, Nohar, District- Hanumangarh)**



**Dr. Suresh Chand Kantwa**  
Senior Scientist & Head

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Mobile No. 7697192001

No. F. ( ) KVK/NHR/2025-26/145

Date: 25/09/2025

**WALK-IN-INTERVIEW**

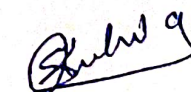
A walk in interview to engage contractual person as **Oilseed Technology Agent (OTA)** in the project "**National Mission of Edible Oil – Oilseed Project**" mentioned below will be held at this KVK on 01.10.2025 at 11.00 AM. The engagement shall be purely on contractual basis for a period for current financial year 2025-26 (upto 31.03.2026) from the date of joining and can be terminated at any time without any notice.

Name of project and place of working	No. of Post (OTA)	Emolument per month (Rs.)	Qualification
National Mission of Edible Oil – Oilseed at KVK, Hanumangarh - II, Nohar	01	10,000/- fixed	10+2 (Preference will be given to the applicants having B.Sc. Ag / Horticulture & allied subjects)

Interested eligible candidates may appear for Walk in Interview along with their application on 01.10.2025 at 11.00 AM onwards with original as well as self-attested documents in support of their claim to age, qualification, experience etc. to Senior Scientist & Head, Krishi Vigyan Kendra, Hanumangarh - II, Chak 27 NTR, Nohar.

**Terms and Conditions:**

1. Candidate should bring brief bio-data, two passport size photos and all original certificates/documents and a set of attested certificates/documents.
2. No TA/DA shall be admissible for attending the interview.
3. Right of engagement reserved with undersigned.
4. Age of the candidate should not be more than 35 years.
5. If the performance of candidate found unsatisfactory, contract can be withdrawn without prior notice.

  
Senior Scientist & Head

**APPLICATION FORM FOR THE OILSEED TECHNOLOGY AGENT (OTA) at  
Krishi Vigyan Kendra, Hanumangarh – II (Nohar) RAJUVAS, BIKANER**

To be filled by the candidates:

Photo

1. Name of the candidate (in CAPITAL LETTERS) :.....
2. Farther/Husband Name:.....
3. Mother Name:.....
4. Date of Birth:.....Age on date of interview – Y      -M      -D
5. Sex:.....
6. Married/Unmarried:.....
7. Address with phone/mobile numbers  
(i) Permanent Address:.....  
(ii) Correspondence Address:.....  
(iii) Mobile Number:.....
8. E-mail ID:.....
- 9 Nationality:.....
10. Category (SC/ST/OBC/EWS/General):.....
11. Educational qualification: (Matriculation onwards)

S.No .	Name of the Exam	Name of the Board/University	Subjects (with specialization in Graduation and Post Graduation)	Total Marks	Marks obtained	Percent /Grade
1	10th					
2	12th					
3	B.Sc. Ag/ Horticulture & allied subjects					

12. Experience/training/any other

I hereby declare that the information furnished above is true to the best of my knowledge.

Dated:

Place:

**Signature of the Candidate**

Enclosed: Attested copies of mark sheets/ Certificates

- |   |        |
|---|--------|
| 1. Matriculation/Secondary                  | Yes/No |
| 2. Senior Secondary                         | Yes/No |
| 3. B.Sc. Ag/ Horticulture & allied subjects | Yes/No |

**Signature of the Candidate**