## Walk-in Interview- Teaching Associates

Applications are invited for contractual engagement as Teaching Associates through <u>Walk-in-Interview</u>. Please visit University website <u>www.rajuvas.org</u> for more details.

Dean, CDST Bikaner

# COLLEGE OF DAIRY SCIENCE AND TECHNOGY, BIKANER

## (RAJASTHAN UNIVERSITY OF VETERINARY AND ANIMAL SCIENCES, BIKANER)

#### Advertisement for contractual engagement of Teaching Associates

Applications from eligible candidates are invited for Walk-in-Interview for contractual engagement as Teaching Associates (04 posts) purely on temporary basis for a limited period on fixed emoluments as decided by the University (detailed information given below).

Interested candidates are advised to fill the application from 10-09-2025 to 20-09-2025 available on university website (www.rajuvas.org) and appear in person for Walk-in-Interview at 11:00 AM onwards of 25-09-2025. Applicants should come along with print out of duly filled application form, score card and necessary documents which include all original certificates and testimonials and one set of self-attested photocopies of all relevant documents.

Online application form, score card and interview schedule are available on university website <a href="https://www.rajuvas.org">www.rajuvas.org</a>

The terms and conditions are as follows:

- 1. This is a temporary engagement for a period of one year or till regular appointment is made on the post of Assistant Professor and equivalent, whichever is earlier.
- 2. This engagement can be terminated even without any notice at any point of time in case the work and conduct is not found satisfactory.
- 3. No TA/DA will be paid to candidate for appearing the interview.
- 4. Mere appearing in interview does not provide any guarantee for engagement as Teaching Associate.
- 5. Candidates are advised to fill order of preference in online application form.
- 6. The essential qualification for engaging Teaching Associate is Master's degree with 55% marks (or an equivalent grade scale) in the concern subject (see table).
- 7. Any type of canvassing or approaching the interview board members or university authorities will cause cancellation of candidature of that particular candidate.
- 8. The number of Teaching Associates can be increased or decreased at any point of time i.e. before engagement or even after engagement.
- 9. Due representation will be given to candidates of different categories as per reservation policy of Government of Rajasthan (SC 16%, ST 12%, BC 21%, MBC 5% and EWS 10%).
- 10. Last date for submission of online application form is 20.09.2025 till 5 PM.

## Subject wise vacant positions and eligibility qualifications for <u>Teaching Associates:</u>

Sr. No.	Name of Subject	No. of vacancies	Qualification	
1.	Dairy Engineering	01	Master's Degree (M. Tech / M. E) in Dairy Engineering Agricultural Engineering having undertaken substantial Research Work on Dairy Engineering from an Indian University of recognized foreign university	
2.	Dairy Microbiology	01	Master's Degree (M. Tech / M. V. sc./ M.Sc.) in Dairy Microbiology / Veterinary Microbiology having undertaker substantial Research Work on Dairy Microbiology from an Indian University or recognized foreign university	
3	Dairy Technology	01	Master's Degree (M. Tech / M.V.Sc) in Dairy Technology / Dairy Science and Technology / Animal Products Technology / Livestock Products Technology having undertaken substantial Research Work on Milk and Milk Products Technology from an Indian University or recognized foreign university	
4.	Dairy Trade & Dairy Business Management	01	Master's Degree (M. Sc /M.V.Sc./ M.B.A.) in Dairy Economics/ Dairy Extension/ Veterinary Business Management/ Agricultural Business Management having undertaken substantial Research Work on Dairy Sector, Veterinary Economics or Agriculture Business Management from an Indian University or recognized foreign university	

<sup>\*</sup>Preference will be given to candidates holding a PhD degree in the concerned subject.

## RAJASTHAN UNIVERSITY OF VETERINARY AND ANIMAL SCIENCES, BIKANER

### **SCORE CARD**

for contractual engagement of teaching associate through walk-in interview

Dr./Shri/Smt./Ku.

riteria / Particulars		Score by the Applicant	Score by screening Committee
1. Academic Record	70		
(a) Secondary (percentage of marks multiplied by 0.05)	5		
(b) Senior Secondary (10+2) or equivalent (percentage of marks multiplied by 0.10)	10		
(c) Bachelor's Degree (percentage of marks multiplied by 0.15)	15		
(d) Master's Degree (Percentage of marks multiplied by 0.20)	20		
(e) Doctoral Degree (Ph. D.) with Course Work (percentage of marks multiplied by 0.15)	15		
(f) National Eligibility Test (NET) Qualified	5		
Total (a+b+c+d+e+f)	70		

Date: Signature of Candidate

**Signature of screening Committee** 

Name of the Applicant:

**Interview Marks: 30** 

#### APPLICATION FORM FOR TEACHING ASSOCIATE

	Category				
Subject Name					
	1.	Candidate's Name (In block letters):			
	2.	Father's / Husband`s Name:			
	3.	Address for Correspondence:			
	4.	Mobile No. / Email ID:			
	5.	Date of Birth (DD/MM/YY):			
	6.	AADHAR No.			
7.		Male / Female:			
	8.	Marital Status:			
	9.	Category:			
		(UR/SC/ST/OBC/PH/Women):			
	10.	UGC/ICAR NET Qualified (Year):			
	11.	Do you meet the requisite qualifications for the post			
		advertised?			

### 12. Qualification details with percentage marks from matriculation/ high school onwards

S. No.	Name of examinations/	University/	Year of	% Marks/Grade
	Degree	Institute	passing	Points
1.	Secondary (Class 10 <sup>th</sup> )			
2.	enior Secondary (Class 12 <sup>th)</sup>			
3.	Graduation			
4.	Post-Graduation			
5.	Doctorate			

6.	NEI					
13. Title of Master's Thesis:						
14. Title	14. Title of PhD Thesis:					
15. Woi	15. Work Experience:					
S. No.	Designation	Name of the Employer	Period of experience	Vature of work		
16. Add	16. Additional information, if any:					
<b>Declaration</b> : The information given above by me is true to the best of my knowledge and belief. If any information is being found false, my candidature/ services, if selected may be terminated without any notice/ reason.						
Dated:						
Place:						

Signature of Applicant