



F. () RAJUVAS/Reg./R&P/2025/ 106

Dated: 12.8.2025

WALK-IN-INTERVIEW FOR ASSISTANT PROFESSORS (CONTRACTUAL)

Applications are invited from the eligible candidates to work as **Assistant Professors (Contractual)** in CVAS, Jodhpur and CVAS, Navania (Udaipur) on fixed remuneration of **Rs. 57,700/- per month** for an initial period of one year. Last date and time for submission of applications is **21st August, 2025**. The eligible candidates have to appear in **Walk-in-Interview on 22nd August, 2025, 10.00 AM** at Vice-Chancellor Secretariate, RAJUVAS, Bikaner. Please visit the University website 'www.rajuvas.org' for detailed information, eligibility criteria, terms & conditions and general instructions, application form, etc.

Dr. 22 12/08/25
REGISTRAR
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RAJASTHAN UNIVERSITY OF VETERINARY AND ANIMAL SCIENCES, BIKANER



F. ()/RAJUVAS/ Reg./R&P/2025/

Dated:

DETAILED NOTIFICATION FOR ENGAGEMENT OF ASSISTANT PROFESSORS (CONTRACTUAL)

Applications are invited from the eligible candidates to work as **Assistant Professor (Contractual)** in CVAS, Jodhpur and CVAS, Navania (Udaipur) on fixed remuneration of Rs. **57,700/- per month** for an initial period of one year as per the details given below:

S. No	Discipline	No of Posts	
		CVAS, Jodhpur	CVAS, Navania (Udaipur)
1.	Veterinary Physiology	01	01
2.	Veterinary Surgery and Radiology	01	04
3.	Veterinary Biochemistry	01	01
4.	Veterinary Medicine	01	05
5.	Veterinary Anatomy	--	01
6.	Veterinary Pharmacology and Toxicology	--	01
7.	Livestock Products Technology	--	01
8.	Veterinary Gynaecology and Obstetrics	--	04

Interested candidates should submit a scanned copy of the duly completed application along with supporting documents in the prescribed format to the Registrar, RAJUVAS, Bikaner through email at **registrar.recruitment22@gmail.com** on or before **21st August, 2025**.

Furthermore, the candidates have to appear for the **Walk-in-Interview on 22nd August, 2025, 10.00 AM** at Vice-Chancellor Secretariate, RAJUVAS, Bikaner along with the filled in application form, original certificates and copies of the relevant documents.

ELIGIBILITY CRITERIA:

1. A bachelor degree in Veterinary Science and Animal Husbandry (Basic Veterinary Qualification included in Schedules to the Act as per IVC Act 1984)
2. A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in the concerned subject from an Indian University, or an equivalent degree from an accredited foreign university.
3. National Eligibility Test (NET) is desirable.

Handwritten signature and date: 24/08/25

TERMS & CONDITIONS AND GENERAL INSTRUCTIONS

1. Applicants must possess the qualifications as on date of Notification.
2. Candidate should produce all the original documents pertaining to their qualification, date of birth, experience, caste etc. before the Committee at the time of Walk-in interview.
3. This is a temporary engagement for a period of one year or till regular appointment is made on the post of Assistant Professor and equivalent, whichever is earlier.
4. This engagement is purely on temporary basis and can be terminated at any point of time without assigning any reason and without giving prior notice.
5. Under this appointment, the candidate will not be entitled in any way for regular appointment from the RAJUVAS, Bikaner in future.
6. Apart from the fixed remuneration, no other type of allowance, and annual increment, etc. will be payable.
7. It will be mandatory for the selected candidate to report to his/her place of posting within 05 working days from the date of issue of appointment order, otherwise the appointment order will be automatically cancelled.
8. The candidate will not be transferred from the college in which he/she will be engaged to any other college.
9. If the services of any Assistant Professor (Contractual) appointed on temporary basis are found unsatisfactory or if laxity/negligence in performance of work comes to the notice of the university, the university will have the right to terminate the services of such Assistant Professor (Contractual) immediately.
10. The university reserves all rights to cancel notification either partially (or) totally or to postpone the selections/interviews, if any, without assigning any reasons or without any intimation to the candidates, on administrative grounds.
11. No TA/DA will be paid to the candidate for appearing in the Walk-in-interview.
12. Due representation will be given to candidates of different categories as per the reservation policy of Government of Rajasthan (SC 16%, ST 12%, BC 21%, MBC 5% and EWS 10%).
13. The number of Assistant Professors (Contractual) in any subjects can be increased or decreased at any point of time i.e. before engagement or even after engagement.

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APPLICATION FORM

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1. Full Name: -.....
2. Father's/Husband Name: -.....
3. Date of Birth: -
4. Present Postal Address: -
.....
.....
5. Email: -.....
6. Mobile/Telephone number: -.....
7. Category: -
8. Name of Post Applied For: -
9. Name of Discipline Applied For: -
10. Name of College Applied For: -.....
11. Educational Qualification: -

Examination	Board/University	Year of Passing	% of Marks	Division/ Distinction
B.V.Sc & A.H				
M.V.Sc				
Ph.D				

12/08/25

12. Employment Record: -

Name of the Employer	Post Held	Experience in Years	Nature of Work

13. In case of teaching experience, please mention the level and subject(s) taught:

14. Awards, if any: -

15. List your Publications (Book/Research papers in refereed journals only) (Enclose the list at the end)

16. Significant contributions, if any (Not more than half of A-4 page):-

17. List of Certificates and Testimonials (Attested copies) attached: -.....

Signature of Candidate

DECLARATION

It is certified that the above-mentioned information is true and correct. Nothing has been concealed therein and no part of it is false. However, if at any stage, it is found/ detected that any document/information is false, I shall be held responsible for the same. I also know that on account of furnishing false information my contract may also be cancelled.

Place:

Date:

Signature of Candidate


12/08/25