

Rajasthan University of Veterinary and Animal Sciences, Bikaner

'CHANCELLOR'S AWARD'

RANKING FORMAT FOR STATE FUNDED UNIVERSITIES OF RAJASTHAN

Name of the University: Rajasthan University of Veterinary and Animal Sciences, Bikaner

| S. No. | Item of assessment | Unit for scoring | | | | | | Scoring criteria | Self-Score |
|-----------|--|------------------------|----|-------------------------|-----|------------------|-----|---------------------|------------|
| | | Rank- Best / Avg | % | Amount in Rs. Cr. | Y/N | Area in Acres | No. | | |
| A. | GOVERNANCE*** | | | | | | | | |
| | 1 Statutes / Regulations / Ordinances prepared updated | -- | -- | -- | Y | -- | -- | Y=10 | 10 |
| | 2 PG and PhD regulations in vogue and displayed on website | -- | -- | -- | Y | -- | -- | Y=10 | 10 |
| | 3 Process of Affiliation | | | | | | | | |
| | a Online | -- | -- | -- | Y | -- | -- | Y=5 | 5 |
| | b Affiliation rules displayed on website | -- | -- | -- | Y | -- | -- | Y=2 | 2 |
| | c Affiliation of colleges / institutes pending since last academic session | -- | -- | -- | N | -- | 0 | -5/1 | 0 |
| | 4 DDO Powers | | | | | | | | |
| | a to HODs | -- | -- | -- | N | -- | -- | Y=10 | 00 |
| | b to PIs | -- | -- | -- | Y | -- | -- | Y=20 | 20 |
| | 5 E-Governance | | | | | | | | |
| | a Students Admissions | -- | -- | -- | Y | -- | -- | Y=5 | 5 |
| | b Student Portal | -- | -- | -- | Y | -- | -- | Y=5 | 5 |
| | c Staff Portal | -- | -- | -- | Y | -- | -- | Y=5 | 5 |
| | d Mobile App for Students | -- | -- | -- | Y | -- | -- | Y=5 | 5 |
| | e Mobile App for Staff | -- | -- | -- | Y | -- | -- | Y=5 | 5 |
| | f Grievance Filing | -- | -- | -- | Y | -- | -- | Y=5 | 5 |

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|----------------|--|----|---|----|----|----|----|------|------|--------|--------------|
| | | g | Directory | -- | -- | -- | Y | -- | -- | Y=5 | 5 |
| | | h | Faculty Particulars Display | -- | -- | -- | Y | -- | -- | Y=5 | 5 |
| | | i | Student Attendance Management | -- | -- | -- | Y | -- | -- | Y=5 | 5 |
| | | j | Placement Management | -- | -- | -- | Y | -- | -- | Y=5 | 5 |
| | | k | Alumni Management | -- | -- | -- | Y | -- | -- | Y=5 | 5 |
| | | l | ERM of Website | -- | -- | -- | Y | -- | -- | Y=5 | 5 |
| | | m | No. of lectures uploaded on website | -- | -- | -- | | -- | 1638 | 0.25/1 | 409.5 |
| | | n | On Screen Evaluation System | -- | -- | -- | Y | -- | -- | Y=10 | 10 |
| | | o | CCTV surveillance-based security system | -- | -- | -- | Y | -- | -- | Y=5 | 5 |
| 6 | No. of days Delay in conduct of examinations | -- | -- | -- | N | -- | 00 | -1/1 | | 0 | |
| 7 | DPME | -- | -- | -- | Y | -- | -- | Y=5 | | 5 | |
| 8 | DHRD | -- | -- | -- | Y | -- | -- | Y=5 | | 5 | |
| TOTAL A | | | | | | | | | | | 541.5 |

| | | | | | | | | | | | |
|----------------|---|----|-----------|-------|----|----|----|-----------|------------|--|---------------|
| B | FINANCIAL HEALTH*** | | | | | | | | | | |
| 1 | Total Budget (in rounded Cr.) | -- | -- | 85 | -- | -- | -- | 0.10/1 Cr | 8.5 | | |
| 2 | Average % growth of budget in last 5 years | -- | 0 | -- | -- | -- | -- | 2/1% | 0 | | |
| 3 | % budget other than State funding out of total budget | -- | 7.06 | 6 | -- | -- | -- | 2/1% | 14.12 | | |
| 4 | % Resource Generation out of Total Budget | -- | 37.2 7 | 31.68 | -- | -- | -- | 5/1% | 186.35 | | |
| 5 | % resource generation by Renting out spare facilities | -- | 0 | 0 | -- | -- | -- | 10/1% | 0 | | |
| 6 | % Research Grants | -- | 7.06 | 6 | -- | -- | -- | 5/1% | 35.3 | | |
| 7 | Number of research projects 8+5+10 | -- | -- | -- | -- | -- | 23 | 0.10/1 | 2.3 | | |
| 8 | Pension Paid from own resources | -- | -- | -- | Y | -- | -- | Y=50 | 50 | | |
| TOTAL B | | | | | | | | | | | 296.57 |

| | | | | | | | | | | | |
|----------|---------------------------------|--------------------------------------|----|----|----|----|----|-----|--------------|------|--|
| C | CHANCELLOR'S INITIATIVES | | | | | | | | | | |
| 1 | Natural resource management | | | | | | | | | | |
| | a | SPV system (Mention capacity in KW) | -- | -- | -- | -- | -- | 718 | 0.10/1 KW | 71.8 | |
| | b | SWH (Mention No. of buildings having | -- | -- | -- | -- | -- | 0 | 10/1 Syst | 0 | |

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| | | | system) | | | | | | | | |
| | c | RWH (Mention area in Acres harvested) | -- | -- | -- | -- | 55. 33 Acr es | -- | 10/acre | 553.3 | |
| | d | Greywater Management (Mention No. of campus having system) | -- | -- | -- | -- | -- | 00 | 10/campus | 00 | |
| | e | Trees Planted | -- | -- | -- | -- | | 7943 | 1/1000 | 7.94 | |
| 2 | Campus impressions | | | | | | | | | | |
| | a | Constitutional Park | -- | -- | -- | N | -- | -- | Y=10 | 00 | |
| | b | National Flag | -- | -- | -- | Y | -- | -- | Y=5 | 5 | |
| | c | Swami Vivekananda Statue | -- | -- | -- | Y | -- | -- | Y=5 | 5 | |
| 3 | University display at Raj Bhawan | | | | | | | | | | |
| 4 | Ranking in Adopted Village | | | Rank GOOD | -- | -- | -- | -- | 10=Best 5=Avg | 05 | |
| 5 | Utilities | | | | | | | | | | |
| | a | Bldg. without Ladies washroom complexes | -- | -- | -- | -- | -- | 0 | -5/ Bldg. | 0 | |
| | b | Bldg. without Ramps for Divyangs | -- | -- | -- | -- | -- | 2 | -5/ Bldg. | -10 | |
| 6 | Student centric activities | | | | | | | | | | |
| | a | Fit India Program initiated | | | | N | | | Y=5 | 0 | |
| | b | Anti-plagiarism actions initiated | | | | Y | | | Y=5 | 5 | |
| | c | Industry Academia Exchange programme launched | | | | N | | | Y=5 | 0 | |
| | d | Summer internship program initiated | | | | N | | | Y=5 | 0 | |
| | e | Hekethon like programs initiated | | | | N | | | Y=5 | 0 | |
| | f | Integrated water management Course introduced | | | | N | | | Y=5 | 0 | |
| TOTAL C | | | | | | | | | | 653.04 | |

| D EDUCATION | | | | | | | | | |
|--------------------|--|--------|----|----|----|----|------|-------|----|
| 1 | No. of Smart Class Rooms*** | -- | -- | -- | -- | -- | 24 | 1/1 | 24 |
| 2 | Overall Teacher student ratio in Constituent colleges (254/1455) | 1:5.73 | -- | -- | -- | -- | X200 | 34.91 | |
| 3 | Overall Teacher student ratio in Affiliated | 1:4.92 | -- | -- | -- | -- | X100 | 20.34 | |

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|---|---|---------------------|----|----|----|----|-----|---------|-------|
| | | colleges (206/1013) | | | | | | | |
| 4 | No. of Teachers in Constituent Colleges | | | | | | | | |
| a | P. (SP) | -- | -- | -- | -- | -- | 62 | 0.50/1 | 31 |
| b | P. (W) | -- | -- | -- | -- | -- | 24 | 1/1 | 24 |
| c | Asso. P. (SP) | -- | -- | -- | -- | -- | 109 | 0.25/1 | 27.25 |
| d | Asso. P. (W) | -- | -- | -- | -- | -- | 03 | 0.50/1 | 1.5 |
| e | A. P. (SP) | -- | -- | -- | -- | -- | 244 | 0.15/1 | 36.6 |
| f | A. P. (W) | -- | -- | -- | -- | -- | 101 | 0.25/1 | 25.25 |
| g | SMS (SP) | -- | -- | -- | -- | -- | 06 | 0.15/1 | 0.9 |
| h | SMS (W) | -- | -- | -- | -- | -- | 00 | 0.25/1 | 00 |
| i | Inst. / Demo. (SP) | -- | -- | -- | -- | -- | 13 | 0.10/1 | 1.3 |
| j | Inst. / Demo. (W) | -- | -- | -- | -- | -- | 03 | 0.20/1 | 0.6 |
| k | VP | -- | -- | -- | -- | -- | 00 | 1/1 | 00 |
| l | Cont. TA / RA / PA / EA (Hrd) | -- | -- | -- | -- | -- | 105 | 0.20/1 | 21 |
| m | R. F. (Hrd) | -- | -- | -- | -- | -- | 19 | 1/1 | 19 |
| n | A.O. (specify) | -- | -- | -- | -- | -- | 00 | 0.50/1 | 00 |
| 5 | Academics in Constituent Colleges | | | | | | | | |
| a | No. of Constituent Colleges | -- | -- | -- | -- | -- | 03 | 50/1 | 150 |
| b | No. of Part. in STCC (1 Month) | -- | -- | -- | -- | -- | 00 | 0.1/750 | 00 |
| c | No. of Part. in STCC (3 Months) | -- | -- | -- | -- | -- | No. | 0.1/250 | 00 |
| d | No. of Part. in STCC (6 Months) | -- | -- | -- | -- | -- | No. | 0.1/150 | 00 |
| e | No. of Pre-UG (1 yr Dip. etc.) Cert. imparted | -- | -- | -- | -- | -- | No. | 0.1/60 | 00 |
| f | No. of Pre-UG (2 yr Dip. etc.) Cert. imparted | -- | -- | -- | -- | -- | 311 | 0.1/40 | 0.78 |
| g | No. of Pre-UG (3 yr Dip. etc.) Cert. imparted | -- | -- | -- | -- | -- | No. | 0.1/20 | 00 |
| h | No. of UG Deg. imparted | -- | -- | -- | -- | -- | 231 | 0.1/100 | 0.23 |
| i | No. of PG Deg. imparted | -- | -- | -- | -- | -- | 92 | 0.2/100 | 0.18 |
| j | No. of Ph. D. Deg. imparted | -- | -- | -- | -- | -- | 24 | 0.5/10 | 1.2 |
| 6 | Academics in Affiliated Colleges | | | | | | | | |
| a | No. of Affiliated Colleges | -- | -- | -- | -- | -- | 77 | 10/1 | 770 |
| b | No. of Part. in STCC (1 Month) | -- | -- | -- | -- | -- | No. | 0.1/750 | 00 |

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|--|--|----------------|---|----|----|----|----|----|------|---------|----------------|
| | | c | No. of Part. in STCC (3 Months) | -- | -- | -- | -- | -- | No. | 0.1/250 | 00 |
| | | d | No. of Part. in STCC (6 Months) | -- | -- | -- | -- | -- | No. | 0.1/150 | 00 |
| | | e | No. of Pre-UG (1 yr Dip. etc.) Cert. imparted | -- | -- | -- | -- | -- | No. | 0.1/60 | 00 |
| | | f | No. of Pre-UG (2 yr Dip. etc.) Cert. imparted | -- | -- | -- | -- | -- | 3401 | 0.1/40 | 8.50 |
| | | g | No. of Pre-UG (3 yr Dip. etc.) Cert. imparted | -- | -- | -- | -- | -- | No. | 0.1/20 | 00 |
| | | h | No. of UG Deg. imparted | -- | -- | -- | -- | -- | 75 | 0.1/100 | 0.08 |
| | | i | No. of PG Deg. imparted | -- | -- | -- | -- | -- | 00 | 0.2/100 | 00 |
| | | j | No. of Ph. D. Deg. imparted | -- | -- | -- | -- | -- | 00 | 0.5/10 | 00 |
| | | TOTAL D | | | | | | | | | 1198.62 |

| | | | | | | | | | | | |
|----------|--|----|----|----|----|-----|--------|--------|----|--|--|
| E | RESEARCH*** | | | | | | | | | | |
| 1 | Infrastructural strengths | | | | | | | | | | |
| | a No. of NABL Accredited Labs | -- | -- | -- | -- | 1 | No. | 10/1 | 10 | | |
| | b No. of other Certified Centres / labs / facilities | -- | -- | -- | -- | 0 | No. | 5/1 | 0 | | |
| | c No. of Products Certified by relevant agencies/Patent or IPR | -- | -- | -- | -- | 0 | No. | 2.50/1 | 0 | | |
| 2 | Equipments | | | | | | | | | | |
| | a No. costing between Rs. 10-25 Lakh* | -- | -- | -- | -- | 36 | 1/1 | 36 | | | |
| | b No. costing between Rs. 25-50 Lakh* | -- | -- | -- | -- | 13 | 2.50/1 | 32.5 | | | |
| | c No. costing between Rs. 50-100 Lakh* | -- | -- | -- | -- | 04 | 10/1 | 40 | | | |
| | d No. costing between Rs. 100-200 Lakh* | -- | -- | -- | -- | 01 | 50/1 | 50 | | | |
| | e No. costing between Rs. 200-500 Lakh* | -- | -- | -- | -- | 01 | 100/1 | 100 | | | |
| 3 | Research and other infrastructure / facilities / production / processing capacities developed by the University other than mandatory requirements of teaching ** | -- | -- | -- | -- | 35 | 50/1 | 1750 | | | |
| 4 | Journals published by faculty / society stationed at University | -- | -- | -- | -- | 04 | 100/1 | 400 | | | |
| 5 | Number of papers published in peer reviewed journals | -- | -- | -- | -- | 302 | 1/1 | 302 | | | |

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|--|---|---|----|----|----|----|----|------|--------|------|
| | 6 | No. of papers presented by faculty in seminar | -- | -- | -- | -- | | 67 | 0.50/1 | 33.5 |
| | 7 | No. of faculty attended conferences | -- | -- | -- | -- | -- | 1612 | 0.50/1 | 806 |
| | 8 | Functional MOUs with other institutes (Annex one para detail of each) | -- | -- | -- | -- | -- | 25 | 5/1 | 125 |

TOTAL E

3685

| F STUDENT AMENITIES*** | | | | | | | | | | |
|-------------------------------|---|--|----|----|----|----|----|-------|--------|-------|
| | 1 | No. of Hostel Rooms | -- | -- | -- | -- | -- | 541 | 1/1 | 541 |
| | 2 | No. of Hostels without | | | | | | | | |
| | a | RO System | -- | -- | -- | -- | -- | 0 | -10/1 | 0 |
| | b | Mess facility | -- | -- | -- | -- | -- | 0 | -20/1 | 0 |
| | c | Common Room | -- | -- | -- | -- | -- | 0 | -20/1 | 0 |
| | d | Wi-Fi in hostels | -- | -- | -- | -- | -- | 0 | -50/1 | 0 |
| | e | Football / Hockey grounds | -- | -- | -- | -- | -- | 0 | -20/1 | 0 |
| | f | CCTV cameras | -- | -- | -- | -- | -- | 0 | -20/1 | 0 |
| | g | Tennis court | -- | -- | -- | -- | -- | 1 | -20/1 | -20 |
| | h | Volleyball court | -- | -- | -- | -- | -- | 0 | -10/1 | 0 |
| | i | Kabaddi ground | -- | -- | -- | -- | -- | 0 | -10/1 | 0 |
| | j | Badminton court | -- | -- | -- | -- | -- | 0 | -20/1 | 0 |
| | k | TT table | -- | -- | -- | -- | -- | 0 | -10/1 | 0 |
| | 3 | Library | | | | | | | | |
| | a | Central Library | -- | -- | -- | Y | -- | -- | Y=50 | 50 |
| | b | No. of Libraries | -- | -- | -- | -- | -- | 3 | 10/1 | 30 |
| | c | No. of Books in all Libraries | -- | -- | -- | -- | -- | 61942 | 1/1000 | 61.94 |
| | d | No. of Journals subscribed in all Libraries | -- | -- | -- | -- | -- | 43 | 1/1 | 43 |
| | e | No. of E-resources available to students and faculty | -- | -- | -- | -- | -- | 242 | 5/1 | 1210 |
| | f | RFID on books | -- | -- | -- | Y | -- | -- | Y=50 | 50 |
| | g | Digitization of library resources | -- | -- | -- | Y | -- | -- | Y=50 | 50 |
| | h | CCTV camera system in libraries | -- | -- | -- | Y | -- | | Y=5 | 5 |
| | 4 | Auditorium | -- | -- | -- | -- | -- | 02 | 10/1 | 20 |
| | 5 | Open Air Theatre | -- | -- | -- | -- | -- | 02 | 5/1 | 10 |

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|------------------------------------|----|--|----|----|----|----|-----|--------|----------------|
| | 6 | NCC Units | -- | -- | -- | -- | 2 | 20/1 | 40 |
| | 7 | Student welfare system | -- | -- | -- | Y | -- | -- | Y=50 |
| | 8 | Participation in interuniversity / national tournament | -- | -- | -- | -- | 0 | 5/1 | 0 |
| | 9 | Inter college tournaments conducted | -- | -- | -- | -- | 0 | 5/1 | 0 |
| | 10 | Incubation Centres | -- | -- | -- | -- | 3 | 50/1 | 150 |
| | 11 | Placement Cell | -- | -- | -- | -- | 3 | 50/1 | 150 |
| | 12 | Language Lab | -- | -- | -- | -- | 2 | 50/1 | 100 |
| TOTAL F | | | | | | | | | 2540.94 |
| G OUTREACH STRENGTHS*** | | | | | | | | | |
| | 1 | No. of ORC / TF | -- | -- | -- | -- | 16 | 10/1 | 160 |
| | 2 | No. of Trainings 1 day | -- | -- | -- | -- | 884 | 0.25/1 | 221 |
| | 3 | No. of Trainings 2-5 days | -- | -- | -- | -- | 151 | 1/1 | 151 |
| | 4 | No. of Trainings 1-4 weeks | -- | -- | -- | -- | 03 | 5/1 | 15 |
| TOTAL G | | | | | | | | | 547 |
| GRAND TOTAL (A+B+C+D+E+F+G) | | | | | | | | | 9462.67 |

CERTIFIED THAT I HAVE PERSONALLY ASCERTAINED TRUTHFULNESS AND CORRECTNESS OF EACH FACT RELATED TO WHICH THE FORMAT HAS BEEN FILLED. ALL RELATED DOCUMENTS OF THE FURNISHED DATA/INFORMATION HAS BEEN DOCUMENTED IN A FILE BEING MAINTAINED BY MY SECRETARIAT AND SHALL BE MADE AVAILABLE TO GOVERNOR'S SECRETARIAT AS AND WHEN CALLED FOR.

Prof. Col Vishnu Sharma
VICE CHANCELLOR
 (Signature with Seal)